

# 2024-2025 Leadership Union County PROGRAM APPLICATION

Due no later than 5:00 pm, July 12, 2024

**Please neatly print or type requested information.**

\*All applications are screened by the selection committee based on information provided while seeking representation from a cross section of our county. Due to a limited number of selected participants, applicants who are not selected will be notified and encouraged to reapply in subsequent years.

## PERSONAL DATA

Name: \_\_\_\_\_  
Last First Middle

First Name/Preferred Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City of Birth: \_\_\_\_\_

Home Address \_\_\_\_\_  
Number & Street City ZIP

Mobile Phone: \_\_\_\_\_ Business/Extension Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Number of years lived/worked or owned business in Union County: \_\_\_\_\_

If Married, Spouses Name: \_\_\_\_\_ Number of Children \_\_\_\_\_ Ages \_\_\_\_\_

Hobbies: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Please list any Food Allergies: \_\_\_\_\_

## EDUCATION

Begin with most recent education – Advanced Degrees, College, Business/Trade Schools, Military Training or other specialized training, High School.

| Name/Location of School | Dates Attended | Degree/Major |
|-------------------------|----------------|--------------|
| _____                   | _____          | _____        |
| _____                   | _____          | _____        |
| _____                   | _____          | _____        |

Special Awards for Academic Performance: \_\_\_\_\_

Extracurricular Activities (Leadership Positions, Special Honors, Awards) \_\_\_\_\_

\_\_\_\_\_

## EMPLOYMENT

Present Employer: \_\_\_\_\_ Service date: \_\_\_\_\_

Employer Address: \_\_\_\_\_  
Number & Street City ZIP

Type of Organization: \_\_\_\_\_

Supervisor Name: \_\_\_\_\_ Email: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Title or Responsibility: \_\_\_\_\_ Since (date): \_\_\_\_\_

Briefly describe your employment responsibilities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Previous Employment: Please account for any active military duty.

| Employer | Title or Responsibility | From | To |
|----------|-------------------------|------|----|
|          |                         |      |    |
|          |                         |      |    |
|          |                         |      |    |

What do you consider your highest career achievement to date? \_\_\_\_\_

\_\_\_\_\_

## COMMUNITY INVOLVEMENT

\*List key civic, professional, religious, business, social, political or other organizations in which you have participated.

| Organization | Official Position Held | Approximate Date of Membership |
|--------------|------------------------|--------------------------------|
|              |                        |                                |
|              |                        |                                |
|              |                        |                                |

\*Special Honors or Awards for leadership activities: \_\_\_\_\_

\*Elected to Public Offices: (Include dates, terms of office and location) \_\_\_\_\_

\*If you have not been as active in the community as you would like, what has been the major barrier and what circumstances have changed that now enable you to seek involvement?

\_\_\_\_\_  
\_\_\_\_\_

**2024-2025 Leadership Union County  
Employer/Sponsor/Applicant COMMITMENT**  
Due no later than 5:00 pm, July 12, 2024

If selected, this application has the full approval of this company/organization and applicant has our full support to participate in Leadership Union County. I have reviewed the program's schedule. I am aware of the time commitment necessary and the financial obligation.

We also understand that not all applicants can be accepted for this program in any given year and that those who are not accepted are encouraged to reapply in the future. **Nomination Form and Commitment** must be submitted with this **Application**.

Company/Organization/Firm: \_\_\_\_\_

Representative: \_\_\_\_\_ Signature \_\_\_\_\_

Title: \_\_\_\_\_ Date \_\_\_\_\_

**Payment for Tuition** made to Union County Development Association for Leadership Union County (LUC)

**APPLICANT COMMITMENT & AGREEMENT**

I understand that LUC is a planned learning experience and requires attendance at ALL meetings which include an Opening Social, Retreat, monthly full-day sessions and Graduation & Recognition Luncheon.

LUC is a cooperative effort to share experiences, knowledge, and insight into Union County. Participants are expected to attend all segments of every program session. One individual's failure to attend diminishes the experiences for the remaining members of the program. Participants are expected to be on time and attend the entire session each day. Class members are also expected to participate in class projects and team meetings. Though emergencies do arise, any participant missing more than 2 sessions, without pre-approval, may be asked to withdraw from the program with no portion of the tuition being refunded. Make up assignments may be made. Upon acceptance, tuition fee and/or scholarship fees **must** be paid in full prior to the Opening Social and will not be refundable at any point after the program begins.



I have reviewed and understand the mission and program requirements of Leadership Union County. If selected, I will devote the required time and pay my full tuition before the Opening Social. If I am unable to comply with the requirements, I will voluntarily withdraw from the program. I understand that, in the interest of the class experience for all participants, any participant may be removed from the class if, in the opinion of the Leadership Union County Steering Committee, a participant's conduct is not conducive to the work of the group. I further understand that tuition is non-refundable. I will not use the name of Leadership Union County in a political campaign to imply endorsement from LUC and/or any of this program's Partners and Sponsors. By signing this application, I understand that participating in this program is by selection and choice. I agree to 'hold harmless' the Partners, Sponsors and Organizers of Leadership Union County and I agree to receiving text messages and/or emails from Leadership Union County Partners and/or Sponsors.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DEADLINE for fully completed nomination and application: 5:00 pm Monday, July 12, 2024**

Email forms to Joanne Lesley - ucdanewalbanyms@gmail.com  
Deliver to: *Leadership Union County*, c/o UCDA, 135 East Bankhead Street, New Albany, MS 38652  
Contact: Joanne Lesley – UCDA – 662-534-4354  
Betsey Hamilton – Program Coordinator – 662-538-3424

# 2024-2025 Leadership Union County NOMINATION FORM

Form to be completed by employer, sponsor, or applicant

**Instructions:** Please complete all sections. To demonstrate the qualifications of your nominee, provide as much information and examples as possible. If necessary, attach an additional sheet.

**\*\*If self-nominating, please list a professional individual who knows of your qualifications and background.**

**Nomination Form is due no later than 5:00 pm, July 12, 2024, with completed application.**

**Nominee Name** \_\_\_\_\_ **Company** \_\_\_\_\_

**Nominee Email** \_\_\_\_\_ **Phone** \_\_\_\_\_

- **Does the nominee exemplify professionalism and interest in improving his/her community? How?**
  
- **Does the nominee serve as a positive role model for co-workers and citizens? How?**
  
- **Does the nominee demonstrate leadership abilities and/or leadership potential? How?**

**\*\*Name** \_\_\_\_\_ **Profession** \_\_\_\_\_ **Phone** \_\_\_\_\_

**I Would Like To:**  **Apply**  **Nominate**

**Nominator/Applicant** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Title** \_\_\_\_\_ **Email** \_\_\_\_\_ **Phone** \_\_\_\_\_

Tuition fee of \$250 will be paid by Applicant

Tuition fee of \$250 will be paid by \_\_\_\_\_ Nominator, Employer or Sponsor

Scholarship required for participation - A limited number of partial scholarships are available and are awarded based on need. Please explain: \_\_\_\_\_

Email forms to: [ucdanewalbanyms@gmail.com](mailto:ucdanewalbanyms@gmail.com)  
Deliver to: *Leadership Union County*, c/o UCDA, 135 East Bankhead Street, New Albany, MS 38652  
Contact: Joanne Lesley – UCDA – 662-534-4354  
Betsey Hamilton – Project Coordinator – 662-538-3424